

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-347(A65030)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 19-347 APPLICATION/CLAIM NO.: A65030 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Ira & Dorothy M. Adkins J.T.
ADDR: P. O. Box 17
Modena UT 84753

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 11/19/1990|PRIORITY: 11/19/1990|PUB BEGAN: 01/17/1991|PUB ENDED: |NEWSPAPER: The Spectrum
ProtestEnd:03/02/1991|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/29/1991|PROOF DUE: 12/31/1997
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:08/27/1996|CERT/WUC: 11/19/1997|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.45 acre-feet

SOURCE: Pinion Spring

COUNTY: Iron COMMON DESCRIPTION: north of Modena

POINT OF SPRING:
(1) N 502 ft W 767 ft from S4 cor, Sec 32, T 32S, R 18W, SLBM
Diverting Works:

Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 13063.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 32 T 32S R 18W SLBM * _____* _____* _____X _____* _____ 0.0000

*****E N D O F D A T A*****